

**New R.S.J. Public School,
Chhatnag, Jhusi, Allahabad
Holiday Home Assignment 2017 – 2018
Class – Eight**

- Note:** 1. Attempt all H.H.A. in neat and clean handwriting.
2. Maths H.H.A. has to be C.W. note book.
3. Rest of the subject H.H.A. in C.W./H.W. note book.

Subject	Assignment
Hindi	<ol style="list-style-type: none"> 1. Make a tree of types & sub types of Bhasha by using colour pen / pencil. 2. Draw the pictures of 10 things which are surrounding you & write its 3 - 3 synonyms. 3. Learn All Que / Ans, W / M of April + May course.
English	<ol style="list-style-type: none"> 1. Read and learn all the April + May month course both in MCB and Grammar. 2. Do practice of Bio-sketch letter, advertisement and essay. 3. Project <p>Project: 1. Make a file on any advertisement and Bio- sketch with picture.</p> <ol style="list-style-type: none"> 3. Write any famous poem of Charles Mackay or P.B. Shelly an write about the poet and paste picture.
Maths	<p>Write down No. Names from 1 to 100 and Tables 2 to 20</p> <p>Pg. No. 82 Q No. 1 to 8</p> <p>Pg. No. 82 Q No. 9 to 15</p> <p>Pg. No. 213 Q No. 1 to 4</p> <p>Pg. No. 215 Q No. 1 to 5</p> <p>Pg. No. 220 Q No. 1 (I to IV)</p>
Activity	<p>Pg. No. 185 and 186</p> <p>Pg. No. 214 and 215</p> <p>Pg. No. 183 Q No. 1 and 2</p>
Science	<ol style="list-style-type: none"> 1. Draw chart on topics given below: <ol style="list-style-type: none"> a. Agricultural Implements : (1) Plough (2) Hoe (3) Sickle (Roll No. 1 - 8) b. Draw hart on various groups of Micro organisms (Roll No. 9 - 16) c. Draw chart on Plant cell (Roll No. 17-24) d. Draw labelled chart on Animal cell (Roll No. 25-36). e. Draw chart on structure of Human eye (Roll No. 37-42) f. Draw chart on physical properties of metals and non metals (R No. 43-49) 2. Read April - May course from books and learn all the work done in book & note book of science. 3. Collect any 5 latest news related with science from newspaper or science magazines and write short details on them. Also paste the picture related with news.
So.Std.	<ol style="list-style-type: none"> 1. Prepare model and chart on earthquake. 2. Write an essay on Earthquake in Nepal.
Activity	<ol style="list-style-type: none"> 3. Find who is the Lok Sabha M.P. from your constituency. Write a report on what he or she is doing for the development of your constituency. 4. Find out what mineral are found in your state and list their important uses. 5. Read April - May course from books and learn all the work done in book & note book

G.K. Activity	Project: 1. How to keep Ganga River Clean” 2. What steps you will take to keep your surrounding Green & Clean. 3. Write 5 steps on “How to conserve electricity. 4. Learn L- 1 to 10, Quiz 1 to 4 and records 1 to 4. 5. Read April - May course from books and learn all the work done in book & note book
Computer	1. Define the following terms:- IP TCP HTTP. 2. Write a short note of the RDBMS. 3. Advanced use of Internet. Make project. 4. Read April - May course from books and learn all the work done in book & note book
Drawing Activity	Note Book : Book work Chap. 3 Paper work : Wall hanging, Basket, Flower vase (any one colourful)
Sanskrit	1. Learn and write four Shlok of Vandana from book. 2. Learn and write Shabd Roop of Mother. 3. Learn W / M of L - 1 to 4. 4. Read April + May course from books & learn all the work done in book and note book.

S.No.	Social Project Topic	Science Project Topic	Roll No.
1	Mineral resources of India (Roll No. 1 - 15)	a. Irrigation : Traditional & Modern methods and their advantages.	(Roll No. 1 - 8)
2	Industries in India (Roll No. 16 - 35)	b. Microorganisms: As friend in various aspect of life such as industries, soil fertility & medicines	(Roll No. 9 - 16)
3	The Indian Constitution (36 onwards)	c. Food poisoning & Method of food preservation	(Roll No. 17 - 24)
		d. Plastics : Types of plastic, General characteristics and methods of managing plastic wastes	(Roll No. 25 - 32)
		e. Air pollution its harmful effects and control measures	(Roll No. 33 - 40)
		f. Application of metals, non metals & Alloy in our life	(Roll No. 41 - 48)