APPENDIX - IX

Mandatory Public Disclosure

A:- GENERAL INFORMATION:-

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	NEW R.S.J. PUBLIC SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	2133584
3.	SCHOOL CODE (IF APPLICABLE)	71738
4.	COMPLETE ADDRESS WITH PIN CODE	JAMSHEDPUR LALAPUR HANDIA PRAYAGRAJ 221508
5.	PRINCIPAL NAME & QUALIFICATION	ARUN KUMAR RAHA (M.A., B.Ed.)
6.	SCHOOL EMAIL ID	71738@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	8052885522, 6388570191, 9919470055

B:- DOCUMENTS AND INFORMATION:-

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS	
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND	Click Here	
	RECENT EXTENSION OF AFFILIATION, IF ANY	<u>CHER FIELE</u>	
2.	COPIES OF SOCIETIES/TRUST/COMPANY	Click Horo	
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>Click Here</u>	
3.	COPY OF NO OBJECTION CERTIFICATE (NOC), ISSUED, IF	<u>Click Here</u>	
	APPLICABLE BY THE STATE GOVT./UT	<u>Click Here</u>	
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.	Click Here	
	2009, AND IT'S RENEWAL IF APPLICABLE	<u>CIICK FIETE</u>	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER	<u>Click Here</u>	
	THE NATIONAL BUILDING CODE	<u>CIICK FIETE</u>	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY	Click Here	
	THE COMPETENT AUTHORITY	<u>Click Here</u>	
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE		
	SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	<u>Click Here</u>	
	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL		
8.	COPIES OF VALID WATER HEALTH AND SANITATION	Click Here	
	CERTIFICATES	CHEKTIETE	

NOTE:- THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOVUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C:- RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<u>Click Here</u>
2.	ANNUAL ACADEMIC CALANDER	<u>Click Here</u>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>Click Here</u>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>Click Here</u>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	NOT APPLICABLE
	AS PER APPLICABLILITY	NOT APPLICABLE

RESULT CLASS:- X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	42	41	97.6%	-
-	-	-	-	-	-
-	-	-	-	-	-

RESULT CLASS:- XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA

D:- STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	ARUN KUMAR RAHA
2.	TOTAL NO. OF TEACHERS	20
	PGT	2
	TGT	8
	PRT	8
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	MANISHA KUMARI
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RAGINI SINGH/AYUSHI PANDEY

E:- SCHOOL INFRASTRUCTURE:-

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8328 sq. mtr
2.	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	17, 49.82 sq. mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	(1) Composite Lab- 76.55 sq. mtr (2) Maths Lab – 49.82 sq. mtr (3) Computer Lab- 76.55 sq. mtr (4) Biology Lab – 76.55 sq. mtr (5) Physics Lab – 158.21 sq. mtr (6) Chemistry Lab – 158.21 sq. mtr
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOLIETS	12
6.	NO. OF BOYS TOILETS	21
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bZmMSvczhPA Click here to watch video